

## MEDICAL DISPUTATIONS ON «PHANTASIA» IN WITTENBERG (1593-1643)

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In the latter half of the sixteenth century, demon could actually separate a human and particularly in its final years, the University of Wittenberg witnessed a surge in mere imagination, or whether it was an disputations concerning ostensibly super-imagination induced by a demon, who natural mental states, like lycanthropy, ecstasy, and witchcraft. In their analyses, contemporaries attributed such phenomena to discussed at the medical faculty in Witthe influence of demons, to a disorder of the imaginatio/phantasia, or a combination Sennert, who wrote in his Institutiones of both. This meant, for example, that medicinae that mental illnesses were people engaged in debates about whether a

soul from its body, or whether this was affected the human phantasia. In this context, the role of phantasia was repeatedly tenberg. A pertinent quote from Daniel almost always accompanied by a disorder

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of phantasia, demonstrates the crucial importance ascribed to this concept. The reception of this concept was shaped by a multitude of factors, including Aristotle's theory of the soul, the writings of Johann Weyer, who dismissed witchcraft as pure fantasy, and Protestant anatomy in Wittenberg, which had focused on the connection between body and soul since its founding by Philipp Melanchthon. The lecture aims to show the development of the phantasia discourse and how its reception could lead to a rationalization of seemingly supernatural mental states.