

AVICENNA ON SIGN-BASED INFERENCES

SILVIA DI VINCENZO • "Ca' Foscari" University of Venice

within the human soul through what is outwardly manifest? This question has been a between external symptoms and their subject of inquiry across logical and medical traditions from antiquity to modern times. Reflection on this issue forms the velop a framework that enables one to foundation of a discipline with a long and infer the invisible (character traits) from complex history spanning the Greek, Arabic, Hebrew and Latin traditions: physiognomy. Physiognomy is of dual significance, encompassing both theoretical and larly logical, perspective, this lecture will

Is it possible to discern what is concealed practical dimensions. On a theoretical level, it examines the causal relationship underlying causes. On a practical level, it seeks to apply this understanding to dethe visible (external features) and, to some extent, predict human actions and reactions. Adopting a theoretical, particu-

explore attempts to formalize the reasoning characteristic of physiognomic practices as sign-based inference within the medieval Arabic tradition. Special attention will be given to the contribution of one of the most prominent figures of this tradition, the philosopher and polymath Avicenna (Ibn Sīnā, 980–1037).